

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 8898**

| SERIAL NUM                                                                                   | IBER FILING O                                                                                   |  | <u>r_</u> 371(c) CL |                     | CLASS | GROUP ART UNIT |                                       | ATTORNEY DOCKET |                       |  |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|---------------------|---------------------|-------|----------------|---------------------------------------|-----------------|-----------------------|--|
| 10/540,69                                                                                    | 10/540,697                                                                                      |  | 24/2005             |                     | 360   | 2627           |                                       |                 | NL 021397             |  |
|                                                                                              | RUL                                                                                             |  | E                   |                     |       |                |                                       |                 |                       |  |
| APPLICANTS Antonius Hermanus Maria Akkermans, Eindhoven, NETHERLANDS;                        |                                                                                                 |  |                     |                     |       |                |                                       |                 |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************                                |                                                                                                 |  |                     |                     |       |                |                                       |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                 |                                                                                                 |  |                     |                     |       |                |                                       |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/03/2006                                 |                                                                                                 |  |                     |                     |       |                |                                       |                 |                       |  |
| Foreign Priority claimed Yes No No 35 USC 119(a-d) conditions met Yes No Met after Allowance |                                                                                                 |  | ter<br>ince         | STATE OR<br>COUNTRY |       | IEETS<br>WINGS | TOTAL<br>CLAIMS                       |                 | INDEPENDENT<br>CLAIMS |  |
| Verified and /Lixi Chow/ Acknowledged Examiner's Signature Initials                          |                                                                                                 |  | NETHERLANDS         |                     | 7     | 19             |                                       | 4               |                       |  |
| ADDRESS                                                                                      |                                                                                                 |  |                     |                     |       |                |                                       |                 |                       |  |
| PHILIPS INTELLECTUAL PROPERTY & STANDARDS<br>P.O. BOX 3001                                   |                                                                                                 |  |                     |                     |       |                |                                       |                 |                       |  |
| BRIARCLIFF MANOR, NY 10510<br>UNITED STATES                                                  |                                                                                                 |  |                     |                     |       |                |                                       |                 |                       |  |
| TITLE                                                                                        |                                                                                                 |  |                     |                     |       |                |                                       |                 |                       |  |
| Device for playing optical discs                                                             |                                                                                                 |  |                     |                     |       |                |                                       |                 |                       |  |
|                                                                                              | EFFC: Authority has been given in Daney                                                         |  |                     |                     |       |                | ☐ All Fees                            |                 |                       |  |
|                                                                                              |                                                                                                 |  |                     |                     |       |                | ☐ 1.16 Fees (Filing)                  |                 |                       |  |
|                                                                                              | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                     |                     |       | <sub>NT</sub>  | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |  |
|                                                                                              |                                                                                                 |  |                     |                     |       |                | ☐ 1.18 Fees (Issue)                   |                 |                       |  |
|                                                                                              |                                                                                                 |  |                     |                     |       |                | ☐ Other                               |                 |                       |  |
|                                                                                              |                                                                                                 |  |                     |                     |       |                | ☐ Credit                              |                 |                       |  |
|                                                                                              |                                                                                                 |  |                     |                     |       |                |                                       |                 |                       |  |